



# AGENDA

For a meeting of the
<b>COMMUNITY DEVELOPMENT &amp; SCRUTINY PANEL</b>
to be held on
<b>THURSDAY, 15 SEPTEMBER 2005</b>
at
<b>9.30 AM</b>
in
<b>COMMITTEE ROOM 1, COUNCIL OFFICES, ST PETER'S HILL, GRANTHAM</b>
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth (Chairman), Councillor Mrs Joyce Gaffigan (Vice-Chairman), Councillor Yvonne Gibbins, Councillor Harrish Bisnauthsing, Councillor Stephen Hewardine, Councillor Bob Sandall, Councillor Mrs Judy Smith, Councillor Gerald Taylor and Councillor Mrs Mary Wheat
Scrutiny Officer:	Paul Morrison 01476 406512 <a href="mailto:p.Morrison@southkesteven.gov.uk">p.Morrison@southkesteven.gov.uk</a>
Scrutiny Support Officer:	Lucy Bonshor 01476 406120 <a href="mailto:l.bonshor@southkesteven.gov.uk">l.bonshor@southkesteven.gov.uk</a>

**Members of the Panel are invited to attend the above meeting to consider the items of business listed below.**

**1. COMMENTS FROM MEMBERS OF THE PUBLIC**

To receive comments or views from members of the public at the Panel's discretion.

**2. MEMBERSHIP**

The Panel to be notified of any substitute members.

**3. APOLOGIES**

**4. DECLARATIONS OF INTEREST**

Members are asked to declare interests in matters for consideration at the meeting.

**5. ACTION NOTES**

The notes of the meeting held on 31st May 2005 are attached for information.

**(Enclosure)**

**6. FEEDBACK FROM THE EXECUTIVE**

**7. STRATEGIC HOUSING SERVICES**

- Report on the visit to Wychavon District Council
- Best Practise – a Presentation from Wychavon’s Housing & Revenues Manager, Kath Smith
- Update on progress against the Improvement Plan

**(Enclosure)**

**8. LARGE SCALE VOLUNTARY TRANSFER (LSVT)**

Update to be given at meeting.

**9. SCRUTINY HANDBOOK**

A copy of the Draft Scrutiny Handbook is attached for Members to comment on.

**(Enclosure)**

**10. REPORTS FROM WORKING GROUPS**

- Housing Issues specifically difficult to let properties and voids.
- Strategic Housing.
- Street Drinking.

**11. BEST VALUE PERFORMANCE INDICATORS**

**(Enclosure)**

**12. WORK PROGRAMME**

Scrutiny Work Programme attached for information.

**(Enclosure)**

**13. REPRESENTATIVES ON OUTSIDE BODIES**

To receive updates from members on outside bodies.

- Community Care for the Elderly

**14. ANY OTHER BUSINESS, which the Chairman, by reasons of special circumstances, decides is urgent.**